



PORTAGE COUNTY

PORTAGE COUNTY ANNEX
CONFERENCE ROOMS 1 & 2
1462 STRONGS AVENUE
STEVENS POINT, WI 54481

MEETING AGENDA

AGRICULTURE AND EXTENSION EDUCATION COMMITTEE

Monday, March 27, 2023

6:00 PM

REMOTE ATTENDANCE & COMMENT

To attend this meeting by telephone : dial +1 312 626 6799. After dialing the number, you will then be asked to enter a meeting number. Use the following meeting number: 943 8291 0922.

To attend this meeting by video: [Click Here](#)
If prompted enter passcode: Portage.

CALL TO ORDER

The Agriculture and Extension Education Committee meeting was called to order at 6:00pm for the purpose of conducting interviews for the Portage County Drainage District Commissioner recommendation.

Members Present: Barry Jacowski, Matt Jacowski, Steve Cieslewicz, David Peterson, Pat Keller

Attending In-Person: Barry Jacowski, Matt Jacowski, Steve Cieslewicz, David Peterson, Pat Keller

Attending Online:

Members Excused:

Members Absent:

Staff Attending: Lisa Henriksen

Others Attending: Daniel Martinson, Pete Arntsen, Justin Isherwood, George Kraft, Lance O'Brien

PUBLIC NOTICE

Members of the public who wish to address the Committee on specific agenda items must register their request at this time, with such comments subject to the reasonable control of the Committee Chair as set forth in Robert's Rules of Order.

DRAINAGE DISTRICT INTERVIEWS

1. Interviews for the Portage County Drainage District Commissioner Position Recommendation

- Pete Arntsen
- Ron Becker
- Gary Isherwood
- Justin Isherwood
- George Kraft
- Lance O'Brien
- Jacob Prater

Committee members only to receive references' contact information

Pete Arntsen, Justin Isherwood, George Kraft and Lance O'Brien were interviewed by the Committee in succession.

DISCUSSION/POSSIBLE ACTION

2. Discussion: Recommendation of Candidates to Portage County Circuit Court Judges

The final recommendation will be made at the April 13, 2023 Ag & Extension meeting.

ADJOURNMENT

A motion was made by Vice-Chair M. Jacowski, seconded by Supervisor Cieslewicz, to adjourn. Motion carried by voice vote.
Meeting adjourned at 7:03pm

Notice: Any person who has special needs and plans on attending this meeting in-person or remotely should contact the Extension Office at 715-346-1316 as soon as possible to ensure that reasonable accommodations can be made.

Notice: A quorum of the Portage County Board of Supervisors, or any committee thereof, may be present at this meeting.