



PORTAGE COUNTY

MEETING MINUTES

PLANNING AND ZONING COMMITTEE

PORTAGE COUNTY ANNEX
CONFERENCE ROOM 5
1462 STRONGS AVENUE
STEVENS POINT, WI 54481

Wednesday, September 21, 2022

6:30 PM

REMOTE ATTENDANCE & COMMENT

To attend this meeting by telephone: dial 1-608-338-1399, after dialing the number you will then be asked to enter in a meeting number. Use the following meeting number: 299 242 899, then press #

To attend this meeting by video: [Click here to join the meeting](#)

Due to COVID-19 and the potential risk to members of the public who attend meetings in-person, any person who plans to attend the meeting remotely, but wishes to comment on an agenda item can send their comments via email to planningandzoning@co.portage.wi.us. The deadline for sending comments by email is 48 hours prior to the start of the meeting. Emailed comments will be delivered to committee members at least 24 hours prior to the meeting. Remote comment by the public during the meeting will be at the discretion of the Chair.

CALL TO ORDER

Raikowski called the Planning and Zoning Committee meeting to order at 6:30 PM.

Members Present: Larry Raikowski, Julie Morrow, Mike Splinter, Pat Keller, Barry Jacowski

Staff Attending: Dan Bowers, Chris Mrdutt, Tim Reed, Kristen Johnson, Amy Heins

Attending In-Person: John Pavelski - Portage County Executive, Mike and Kathleen Langlois, Zac Langlois, Royce Rossier, Ryan Schlutter, Andy Stashek, Roger Skrzeczkoski, Mike Lukas - Sheriff, Dawn Merila

Attending Online: David Hickethier - Deputy Corporation Counsel

PUBLIC HEARINGS

1. REQ-2022-017 – A request by James Saddison, owner, to amend the Town of Almond Comprehensive Plan Future Land Use Map designation of 3.36 acres included in parcel 004210907:18.02 from L2 Intermediate Agriculture to Natural Areas Protected; and to amend the zoning classification of 3.36 acres from A20 Primary Agricultural to Conservancy, and 58.43 acres included in parcels 004210907:18.02 and 004210907:07.01 from A20 Primary Agricultural to A2 Agricultural Transition.

Merila, a neighbor, questioned the location of the 10 acres to be developed. Johnson showed Merila on a map. No further discussion. A motion was made by Barry Jacowski, seconded by Julie Morrow to close the public hearing. Motion passed by voice vote, with no negative votes.

2. REQ-2022-018 – A request by Chris Hagenbucher, owner, to amend the zoning classification of 2.03 acres included in parcel 016250706-15.03 from A4 General Agricultural to C4 Highway Commercial, located in the Town of Eau Pleine.

Skrzeczkoski stated the Town of Eau Pleine had no one opposed, the rezoning passed unanimously. A motion was made by Mike Splinter, seconded by Julie Morrow, to close the public hearing. Motion passed by voice vote, with no negative votes.

BUSINESS MEETING

3. Members of the public who wish to address the Committee on specific agenda items must register their request at this time, with such comments subject to the reasonable control of the Committee Chair as set forth in Robert's Rules of Order.

Mike, Kathleen and Zac Langlois registered to speak on agenda item 10.

10. Discussion/Possible Action – Ridgewood Campground Inc. Safety Procedures Manual

A motion was made by Barry Jacowski, seconded by Mike Splinter, to approve. Motion to approve passed by voice vote, with no negative votes.

4. Approval of Minutes - July 20, 2022

A motion was made by Mike Splinter, seconded by Barry Jacowski, to approve. Motion to approve passed by voice vote, with no

negative votes.

5. Approval of Minutes - July 27, 2022

A motion was made by Barry Jacowski, seconded by Julie Morrow, to approve. Motion to approve passed by voice vote, with no negative votes.

6. Review - Vouchers and Procurement Card Authorizations

Raikowski noted for the record that vouchers and procurement authorizations have been reviewed.

7. Discussion/Possible Action - James Saddison (REQ-2022-017) -Town of Almond

A motion was made by Barry Jacowski, seconded by Mike Splinter, to approve. Motion to approve passed by voice vote, with no negative votes.

8. Discussion/Possible Action - Chris Hagenbucher (REQ-2022-018) -Town of Eau Pleine

A motion was made by Mike Splinter, seconded by Barry Jacowski, to approve. Motion to approve passed by voice vote, with no negative votes.

9. Discussion - Planning and Zoning Department Budget 2023

Reed stated the Planning and Zoning Department would not be filling the Executive Assistant position. No further discussion.

11. Discussion/Possible Action Re: Regarding Special Meeting Attendance (Portage County Ordinance 3.1.47 & 3.1.48)

- Request for special meeting attendance
- Approval of attendance of special meetings
- Special meeting attendance reports

12. Reports

13. Correspondence

14. Next Meeting Date

The next standard meeting is scheduled for Wednesday, October 19, 2022 at 6:30 p.m. in Conference Room 5.

15. Adjournment

A motion was made by Barry Jacowski, seconded by Mike Splinter, to adjourn. Motion carried by voice vote. Meeting adjourned at 6:55 PM.

Notice: Any person who has special needs and plans on attending this meeting in-person or remotely should contact the Facilities Office at 715-346-1598 as soon as possible to ensure that reasonable accommodations can be made.

Notice: A quorum of the Portage County Board of Supervisors, or any committee thereof, may be present at this meeting.