



PORTAGE COUNTY

MEETING AGENDA

PUBLIC SAFETY/EMERGENCY MANAGEMENT COMMITTEE

PORTAGE COUNTY LEC
TRAINING ROOM
1500 STRONGS AVENUE
STEVENS POINT, WI 54481

Wednesday, August 26, 2026

8:00 AM

REMOTE ATTENDANCE & COMMENT

To attend this meeting by telephone : dial 1-872-242-7813, after dialing the number you will then be asked to enter in a meeting number. Use the following meeting number: 863 659 422, then press #

To attend this meeting by video: <https://teams.microsoft.com/meet/29356026910753?p=fWjkujCVtbFc7oE3IR>

CALL TO ORDER

Committee Members enter Per Diem and Mileage

CORRESPONDENCE

1. EMS Provider Monthly Activity Reports
2. Medical Director's Report

PRESENTATIONS

3. Portage County Sheriff's Office Awards

ACTIVITY REPORTS

4. Emergency Management Activities
 - Plan Updates
 - Operations and Exercises
 - Meetings, Conferences, and Trainings
 - Office Activities
5. Emergency Medical Services Activities
 - Grant Applications and Reporting
 - Meetings, Trainings, Operations, and Activities
 - Provider Correspondence and Questions
6. Jail Activities
 - Staffing, Operations, and Activities
7. Operations Activities
 - Patrol - Staffing, Operations, and Activities
 - Communication Center - Staffing, Operations, and Activities
8. Administrative Activities
 - Staffing, Operations, and Activities
 - Past and Upcoming Events

9. Medical Examiner Activities

- Staffing, Operations, and Activities
- Conferences and Trainings

10. District Attorney Activities

- Staffing, Operations, and Activities

11. Special Meeting Attendance Reports (Portage County Ordinance 3.1.47 & 3.1.48)

PUBLIC NOTICE

Members of the public who wish to address the Committee on specific agenda items must register their request at this time, with such comments subject to the public comment ordinance and the reasonable control of the Committee Chair as set forth in Robert's Rules of Order.

APPROVAL OF MINUTES

12. Public Safety/Emergency Management Committee Meeting Minutes July 22, 2026

DISCUSSION/POSSIBLE ACTION

13. Resolution RE: Approving and Authorizing an Agreement with Axon Enterprise, Inc. (Axon) to Provide Body Worn Cameras (BWCs), Hosted Digital Secure Storage, Digital Evidence Management System (DEMS), Redaction Software, and Other Services for the Years 2027-2031
14. Discussion /Possible Action RE: Approval of a Guardian RFID, Inmate Wellness Check Monitoring Compliance System and Mobile Inmate Tracking System Contract
15. Discussion/Possible Action RE: Approval of a 3-Year Maintenance Agreement for Stryker Lift/Load Cots

NEXT MEETING DATE Wednesday, September 23, 2026 at 8:00AM, LEC Training Room

ADJOURNMENT

Notice: Any person who has special needs and plans on attending this meeting in-person or remotely should contact the Facilities at 715-346-1598 as soon as possible to ensure that reasonable accommodations can be made.

Notice: Remote comment by the public during the meeting will be at the discretion of the Chair.

Notice: A quorum of the Portage County Board of Supervisors, or any committee thereof, may be present at this meeting.