



PORTAGE COUNTY

MEETING MINUTES

AGRICULTURE AND EXTENSION EDUCATION COMMITTEE

PORTAGE COUNTY ANNEX
ROOMS 1 & 2
1462 STRONGS AVENUE
STEVENS POINT, WI 54481

Thursday, July 9, 2026

5:00 PM

REMOTE ATTENDANCE & COMMENT

To attend this meeting by telephone : dial +13126266799, after dialing the number you will then be asked to enter in a meeting number. Use the following meeting number: 949 1744 8227. You will then be asked to enter in a passcode. Use passcode: 961565.

To attend this meeting by video: [Click Here](#)
If prompted enter passcode: 961565.

CALL TO ORDER

Committee Members enter Per Diem and Mileage

The Agriculture and Extension Education Committee meeting was called to order at 5:00 pm.

Members Present: Bob Gifford, Nancy Eggleston, Landon Elgersma, Matt Jacowski, David Wysocki

Attending In-Person: Bob Gifford, Nancy Eggleston, Landon Elgersma, David Wysocki

Attending Online: Matt Jacowski

Members Excused:

Members Absent:

Staff Attending: Jen McNelly, Denise Rocha, Adam Hartfiel, Emma Bouressa, Alicia Utke, and Katie Livernash

Others Attending:

REPORTS

1. Review YTD Budget Report
2. Area Extension Director Report - Office Operations, Activities, and Updates
 - Associate 4-H Educator Vacancy
3. Educator Reports - Programming and Activities
 - Introduction of New Educators
4. Special Meeting Attendance Reports (Portage County Ordinance 3.1.47 & 3.1.48)

PUBLIC NOTICE

Members of the public who wish to address the Committee on specific agenda items must register their request at this time, with such comments subject to the public comment ordinance and the reasonable control of the Committee Chair as set forth in Robert's Rules of Order.

APPROVAL OF MINUTES

5. Review/approval of minutes from March 12, 2026

A motion was made by Supervisor Eggleston, seconded by Supervisor Gifford, to approve the minutes as presented. Motion carried by voice vote, with no opposing votes.

6. Review/approve minutes from May 14, 2026

A motion was made by Supervisor Elgersma, seconded by Supervisor Eggleston, to approve the minutes as presented. Motion carried by voice vote, with no opposing votes.

DISCUSSION/POSSIBLE ACTION

7. Possible workshop on regenerative agriculture with Portage County Land and Water Conservation Dept

The committee discussed a possible workshop on regenerative agriculture with Portage County Land and Water Conservation Dept.

8. Support for UW-Extension application to Rural Transformation Grant to fund teams of Community Health Workers throughout Wisconsin.

The committee discussed support for UW-Extension application to Rural Transformation Grant to fund teams of Community Health Workers throughout Wisconsin.

NEXT MEETING DATE

9. August 13, 2026

ADJOURNMENT

Meeting adjourned at 5:36 pm by Chair Gifford