



PORTAGE COUNTY

MEETING AGENDA

LAND AND WATER CONSERVATION COMMITTEE

PORTAGE COUNTY ANNEX
CONFERENCE ROOMS 1 & 2
1462 STRONGS AVENUE
STEVENS POINT, WI 54481

Tuesday, July 14, 2026

7:00 PM

REMOTE ATTENDANCE & COMMENT

To attend this meeting by telephone : dial 1-872-242-7813 after dialing the number you will then be asked to enter in a meeting number. Use the following meeting number: 591 235 836, then press #

To attend this meeting by video: <https://teams.microsoft.com/join/286573960164090?p=vVKIRKop09I1Qm7tVN>

CALL TO ORDER

Committee Members enter Per Diem and Mileage

CORRESPONDENCE

1. Golden Sands RC&D May AIS report
2. Golden Sands RC&D June AIS report
3. Agricultural Clean Sweep 2026
4. Natural Climate Solutions Training in Central Wisconsin-Sept 3
5. Portage County Climate Profile-Josh Bendorf, UW Extension, WI State Climatology Office
<https://climatology.nelson.wisc.edu/portage-county-climate-profile/>.

PRESENTATIONS

6. Natural Resource Conservation Service (NRCS) Update-Nick Besasie

REPORTS

7. Special Meeting Attendance Reports (Portage County Ordinance 3.1.47 & 3.1.48)
 - A. Lake Helen Protection and Rehabilitation District Meeting-Haney
 - B. Lake Jacqueline Protection and Rehabilitation District Meeting-Omernik
 - C. McDill Pond Inland Lake and Rehabilitation District Meeting-Sowieja
 - D. Golden Sands Resource Conservation & Development Council, Inc. Meeting-Eggleston/Arnold
 - E. North Central Land & Water Conservation Association Meeting-Bassett/Arnold
 - F. Portage County Drainage District Meeting-Arnold
 - G. Nutrient Management Farmer Education 2027 grant application-Arnold
 - H. County Conservationist update-Arnold
 - I. June Dairy Month-Warzynski Farm https://www.waow.com/video/warzynski-farm-ad/video_17655fe9-6ec0-5509-adf7-2ba968e4585d.html

PUBLIC NOTICE

Members of the public who wish to address the Committee on specific agenda items must register their request at this time, with such comments subject to the public comment ordinance and the reasonable control of the Committee Chair as set forth in Robert's Rules of Order.

APPROVAL OF MINUTES

8. Approval of Amended June 2, 2026 Minutes

DISCUSSION/POSSIBLE ACTION

9. Farmland Preservation Plan grant application opportunity—Arnold
10. Per Diem and standing appointments—Eggleston

NEXT MEETING DATE August 11, 2026, time to be determined.

ADJOURNMENT

Notice: Any person who has special needs and plans on attending this meeting in-person or remotely should contact the Facilities Office at 715-346-1598 as soon as possible to ensure that reasonable accommodations can be made.

Notice: Remote comment by the public during the meeting will be at the discretion of the Chair.

Notice: A quorum of the Portage County Board of Supervisors, or any committee thereof, may be present at this meeting.