

PORTAGE COUNTY GROUNDWATER CITIZENS ADVISORY COMMITTEE

Thursday, July 16, 2026, at 7:00 p.m.

Conference Room 5, County Annex
1462 Strongs Avenue, Stevens Point, Wisconsin

REMOTE ATTENDANCE & COMMENT

To attend this meeting by telephone: dial 1-872-242-7813, after dialing the number you will then be asked to enter in a meeting number. Use the following meeting number: 393 176 550, then press # To attend this meeting by video:

[https://teams.microsoft.com/meet/261123765773965?p=CK8uZlrRkhUzFiTy
rW](https://teams.microsoft.com/meet/261123765773965?p=CK8uZlrRkhUzFiTy
rW)

AGENDA

1. Call to Order
2. PUBLIC NOTICE: Members of the public who wish to address the Committee on specific agenda items must register their requests at this time, with such comments subject to the reasonable control of the Committee Chair as set forth in Robert's Rules of Order.
3. Review/Approval of Minutes from October 16, 2025
4. Update on County Projects
 - a. Final WATER Project Numbers
5. Discussion on 2027 County Wide Groundwater Study
6. Member Updates
7. Future Agenda Items
8. Next Meeting Date
9. Adjournment

Notice: A quorum of the Portage County Board of Supervisors or any committee thereof may be present at this meeting.

Any person who has special needs, and plans on attending this meeting, should contact the Planning and Zoning Department as soon as possible to ensure that reasonable accommodations can be made.
Telephone 715-346-1334
