



PORTAGE COUNTY

MEETING AGENDA

HEALTH AND HUMAN SERVICES BOARD

PORTAGE COUNTY ANNEX
CONFERENCE ROOMS 1 & 2
1462 STRONGS AVENUE
STEVENS POINT, WI 54481

Monday, June 1, 2026

4:30 PM

REMOTE ATTENDANCE & COMMENT

To attend this meeting by telephone : dial 1-872-242-7813, after dialing the number you will then be asked to enter in a meeting number. Use the following meeting number: 537 374 583, then press #

To attend this meeting by video: [Join the meeting now](#)

CALL TO ORDER

Committee Members enter Per Diem and Mileage

PRESENTATIONS

1. Overview of Public Health Strategic Plan - Gary Garske, Public Health Manager
2. Division of Public Health Q1 2026 Statistics - Gary Garske, Public Health Manager

REPORTS

3. Director's Report
 - Health and Human Services Staffing, Operations, and Activities
4. Special Meeting Attendance Reports (Portage County Ordinance 3.1.47 & 3.1.48)

PUBLIC NOTICE

Members of the public who wish to address the County Board on specific agenda items must register their request at this time, with such comments subject to the public comment ordinance and the reasonable control of the County Board Chair as set forth in Robert's Rules of Order.

APPROVAL OF MINUTES

5. May 18, 2026

DISCUSSION/POSSIBLE ACTION

6. Discussion/Possible Action Re: Approval of Acceptance of DHS American Rescue Plan Act (ARPA) Local and Tribal Health Department COVID-19 Response Grant
7. Discussion/Possible Action Re: Approval of Budget Amendment/Transfer Request Form for the DHS American Rescue Plan Act (ARPA) Local and Tribal Health Department COVID-19 Response Grant
8. Discussion/Possible Action Re: Approval of Application for 2017 Wisconsin Act 260 Foster Parent Grant

CLOSED SESSION

9. Enter into Closed Session pursuant to Wis. Stats. Sec. 19.85(1)(F) to consider cases which involve social or personal histories of specific persons which, if discussed in public, would be likely to have a substantial adverse effect upon the person's reputation related to Permanency Planning meeting.

OPEN SESSION

10. Reconvene to Open Session

NEXT MEETING DATE

11. June 15, 2026

ADJOURNMENT

Notice: Any person who has special needs and plans on attending this meeting in-person or remotely should contact the Facilities at 715-346-1598 as soon as possible to ensure that reasonable accommodations can be made.

Notice: Remote comment by the public during the meeting will be at the discretion of the Chair.

Notice: A quorum of the Portage County Board of Supervisors, or any committee thereof, may be present at this meeting.