



PORTAGE COUNTY

MEETING AGENDA

AMENDED PLANNING AND ZONING COMMITTEE

PORTAGE COUNTY ANNEX
CONFERENCE ROOMS 1 & 2
1462 STRONGS AVENUE
STEVENS POINT, WI 54481

Tuesday, May 26, 2026

5:00 PM

REMOTE ATTENDANCE & COMMENT

To attend this meeting by telephone : dial 1-872-242-7813 , after dialing the number you will then be asked to enter in a meeting number. Use the following meeting number: 306 284 6, then press #

To attend this meeting by video:

<https://teams.microsoft.com/meet/22599688120786?p=navigqXZBBbmLeoFg>

CALL TO ORDER

1. Committee Members enter Per Diem and Mileage

CORRESPONDENCE

PRESENTATIONS

REPORTS

2. Special Meeting Attendance Reports (Portage County Ordinance 3.1.47 & 3.1.48)

PUBLIC HEARING

3. REQ-2026-007 — A request by Josh Richter, agent for owner Allen Richter, to amend the Town of Sharon Comprehensive Plan Future Land Use Map designation of 2.55 acres out of 39.55 acres included in parcel 032250936-12.01 from L2 Intermediate Agriculture to L3 Limited Agriculture/Mixed Use; and to amend the zoning classification of the same area from A1 Exclusive Agricultural to A4 General Agricultural.
4. REQ-2026-008 - A request by Jerry DeKay, agent for owner Scott Gile, to amend the zoning classification of parcel 032240904-09, totaling 39.854 acres, from A2 Agricultural Transition to A3 Low Density Agricultural.

PUBLIC NOTICE

Members of the public who wish to address the Committee on specific agenda items must register their request at this time, with such comments subject to the public comment ordinance and the reasonable control of the Committee Chair as set forth in Robert's Rules of Order.

APPROVAL OF MINUTES

5. Approval of May 12, 2026, Minutes

DISCUSSION/POSSIBLE ACTION

6. Discussion/Possible Action Re: REQ-2026-008: Dekay Rezoning- Town of Sharon
7. Discussion/Possible Action Re: REQ-2026-007: Richter Future Land Use Map Amendment and Rezoning- Town of Sharon
8. Discussion and Possible Action Regarding Grant Awards — WI Department of Military Affairs NG9-1-1- GIS grant award in the amount of \$81,580
9. Discussion and Possible Action regarding Budget Amendment for WI Department of Military Affairs NG9-1-1 GIS grant award

NEXT MEETING DATE Tuesday, June 23, 2026, at 5:00pm.

ADJOURNMENT

PUBLIC HEARING NOTICE

Notice: Any person who has special needs and plans on attending this meeting in-person or remotely should contact the Facilities Office at 715-346-1598 as soon as possible to ensure that reasonable accommodations can be made.

Notice: Remote comment by the public during the meeting will be at the discretion of the Chair.

Notice: A quorum of the Portage County Board of Supervisors, or any committee thereof, may be present at this meeting.