



PORTAGE COUNTY

MEETING AGENDA

Joint Meeting of the Planning and Zoning Committee and the Land and Water Conservation Committee

PORTAGE COUNTY ANNEX
CONFERENCE ROOMS 1 & 2
1462 STRONGS AVENUE
STEVENS POINT, WI 54481

Tuesday, March 24, 2026

5:00 PM

REMOTE ATTENDANCE & COMMENT

To attend this meeting by telephone : dial 1-872-242-7813 , after dialing the number you will then be asked to enter in a meeting number. Use the following meeting number: 218 501 907, then press #

To attend this meeting by video:

<https://teams.microsoft.com/meet/28439445648332?p=LgmjxalgdgvZpxJ57m>

CALL TO ORDER

CORRESPONDENCE

1. Portage County February Aquatic Services Highlights 2026

PRESENTATIONS

REPORTS

2. Special Meeting Attendance Reports (Portage County Ordinance 3.1.47 & 3.1.48)
3. Planning & Zoning Year To Date Budget Report

PUBLIC NOTICE

Members of the public who wish to address the Committee on specific agenda items must register their request at this time, with such comments subject to the public comment ordinance and the reasonable control of the Committee Chair as set forth in Robert's Rules of Order.

4. REQ-2026-004 - A request by Aaron Parks, agent for owner James Burns & Sons Farms Inc., to amend the Town of Almond Comprehensive Plan Future Land Use Map designation of 5.729 acres out of 40 acres included in parcel 004210909-04.02 from L2 Intermediate Agriculture to L3 Limited Agriculture/Mixed Use; and to amend the zoning classification of the same area from A20 Primary Agricultural to A3 Low Density Agricultural.
5. REQ-2026-005- A request by Scott Brown, owner, to amend the zoning classification of approximately 3 acres within a 40 acre parcel (016250628-06) from A1 Exclusive Agricultural to A4 General Agricultural.
6. REQ-2026-006- A request by the Town of Grant to amend the Town of Grant Zoning Ordinance and Zoning Map for 14 parcels.

APPROVAL OF MINUTES

7. Approval of February 24th, 2026 Minutes--Planning and Zoning Committee
8. Approval of February 24th, 2026 Minutes--Land and Water Conservation Committee

DISCUSSION/POSSIBLE ACTION

9. Discussion/Possible Action Re: (Planning and Zoning Committee ONLY) REQ-2026-004: Parks Future Land Use Map Amendment and Rezoning—Town of Almond

10. Discussion/Possible Action Re: (Planning and Zoning Committee ONLY) REQ-2026-005: Brown Rezoning — Town of Eau Claire
11. Discussion/Possible Action Re: (Planning and Zoning Committee ONLY) REQ-2026-006 Town of Grant Zoning Ordinance Amendment
12. Discussion/Possible Action — Producer LED Grant Extension from 2025 to 2026 Budget Amendment (Planning and Zoning AND Land and Water Conservation Committee)
13. Discussion/Possible Action — Wildlife Damage Budget Amendment 2025 to include Venison Donation Program (Planning and Zoning AND Land and Water Conservation Committee)
14. Discussion/Possible Action — Wildlife Damage Budget Amendment 2026 to include Venison Donation Program (Planning and Zoning AND Land and Water Conservation Committee)

NEXT MEETING DATE May 26, 2026, at 5:00pm

ADJOURNMENT

Notice: Any person who has special needs and plans on attending this meeting in-person or remotely should contact the Facilities Office at 715-346-1598 as soon as possible to ensure that reasonable accommodations can be made.

Notice: Remote comment by the public during the meeting will be at the discretion of the Chair.

Notice: A quorum of the Portage County Board of Supervisors, or any committee thereof, may be present at this meeting.