



PORTAGE COUNTY

MEETING AGENDA

JOINT MEETING OF THE PLANNING AND ZONING COMMITTEE AND THE LAND AND WATER CONSERVATION COMMITTEE- **UPDATED PACKET**

PORTAGE COUNTY ANNEX
CONFERENCE ROOMS 1 & 2
1462 STRONGS AVENUE
STEVENS POINT, WI 54481

Tuesday, February 24, 2026

5:00 PM

REMOTE ATTENDANCE & COMMENT

To attend this meeting by telephone : dial 1-872-242-7813 , after dialing the number you will then be asked to enter in a meeting number. Use the following meeting number: 595 131 207, then press #To attend this meeting by video:

<https://teams.microsoft.com/meet/22842080748762?p=KPefqCggc3dv6GPIB7>

CALL TO ORDER

CORRESPONDENCE

1. Farmland Preservation Plan Letter Recertification Extension Request — Andrew Senderhauf, Conservation Technician
2. Correspondence from Justin Isherwood
3. Portage County January Aquatic Services Highlights 2026

PRESENTATIONS

REPORTS

4. Special Meeting Attendance Reports (Portage County Ordinance 3.1.47 & 3.1.48)
5. Planning & Zoning Year To Date Budget Report
6. Ray Reser, County Board Chair - Update on Industrial Agriculture Operations Ordinance Process

PUBLIC HEARING NOTICE

7. REQ-2026-002 - A request by the Town of Stockton to amend the Town of Stockton 2026 Comprehensive Plan, which is incorporated into the Portage County Comprehensive Plan 2024-2044 through Chapter 8 of that document; and to amend the Portage County Zoning Map for three parcels in the Town of Stockton.
8. REQ-2026-003 - A request by Jill Groshek, owner and the agent for owner Debra Spranger, to amend the Town of Amherst Comprehensive Plan Future Land Use Map designation of .117 acres included in parcel 0065520 from L3 Limited Agriculture/Mixed Use to Residential and .117 acres included in parcel 0065519 from Residential to L3 Limited Agriculture/Mixed Use; and to amend the zoning classification of .117 acres of parcel 0065520 from A3 Low Density Agricultural to R1 Rural and Urban Fringe Residence and .117 acres of parcel 0065519 from R1 Rural and Urban Fringe Residence to A3 Low Density Agricultural.
9. T-2025-001- Resolution Revising Portage County Code of Ordinances Section 7.2, Wellhead Protection- Updated Packet

PUBLIC NOTICE

Members of the public who wish to address the Committee on specific agenda items must register their request at this time, with such comments subject to the public comment ordinance and the reasonable control of the Committee Chair as set forth in Robert's Rules of Order.

APPROVAL OF MINUTES

10. Approval of January 27th, 2026 Minutes — Planning and Zoning Committee

11. Approval of January 27th, 2026 Minutes — Land and Water Conservation Committee

DISCUSSION/POSSIBLE ACTION

12. Discussion/Possible Action Re:(Planning and Zoning Committee ONLY) REQ-2026-002: Town of Stockton 2026 Comprehensive Plan Amendment
13. Discussion/Possible Action Re: REQ-2026-003: (Planning and Zoning Committee ONLY) Groshek Future Land Use and Rezoning — Town of Amherst
14. Discussion/Possible Action Re: (Planning and Zoning Committee AND Land and Water Conservation Committee) Farmland Preservation Plan Letter Request
15. Discussion/Possible Action Re: (Planning and Zoning Committee AND Land and Water Conservation Committee) 2025 Wildlife Damage Program Claims Summary
16. Discussion/Possible Action Re: (Planning and Zoning Committee AND Land and Water Conservation Committee) Resolution Revising Portage County Code of Ordinances Section 7.2, Wellhead Protection
17. Discussion/Possible Action Re: (Planning and Zoning Committee AND Land and Water Conservation Committee) regarding US Department of Agriculture NRCS National Water Quality Initiative (NWQI) Grant Award in the amount of \$49,950

NEXT MEETING DATE Joint Meeting on Tuesday, March 24th, 2026 at 5:00pm.

ADJOURNMENT

Notice: Any person who has special needs and plans on attending this meeting in-person or remotely should contact the Facilities Office at 715-346-1598 as soon as possible to ensure that reasonable accommodations can be made.

Notice: Remote comment by the public during the meeting will be at the discretion of the Chair.

Notice: A quorum of the Portage County Board of Supervisors, or any committee thereof, may be present at this meeting.