



PORTAGE COUNTY

MEETING MINUTES

SPACE AND PROPERTIES COMMITTEE

ANNEX CONFERENCE ROOMS 1 & 2
1462 STRONGS AVENUE
STEVENS POINT, WI 54481

Tuesday, November 4, 2025

3:30 PM

REMOTE ATTENDANCE & COMMENT

To attend this meeting by telephone : dial 1-872-242-7813 , after dialing the number you will then be asked to enter in a meeting number. Use the following meeting number: 227 500 834 , then press #

To attend this meeting by video: [Join the meeting now](#)

CALL TO ORDER

The Space and Properties Committee meeting was called to order at 03:30 PM

Members Present: Dave Ladick, Dave Medin, Janell Wehr, Jeanne Dodge, Mike Wiza, Nancy Eggleston all in person

Others Attending: Sandra LaDu, Michael Zell, Sandy Medin, Josh Ostrowski, Mike Lukas, Steve Cieslewicz, Larry Raikowski, Lisa Roth, Sheila Kessler, Jennifer Jossie, Chris Schultz, Alexander Johnson, Ray Reser, David Hickethier, Don Jankowski, Amanda Haffele, John Pavelski, Louis Molepske

Others Attending on line: Mike Van Klei, Mike Splinter, Sara Raikowski, Maria Davis, Bill Hlavac, Joan Honl, Trisha Heyman, Derek Burdick, and Brandi Makuski

CORRESPONDENCE

No Correspondence at this time.

PRESENTATIONS

No presentations

REPORTS

1. Special Meeting Attendance Reports (Portage County Ordinance 3.1.47 & 3.1.48)
2. Vendor Invoice List dated 9-30-25
3. Director's Report
 - Facilities Management Staffing, Operations, and Activities

Director Neuenfeldt reported on his department.

PUBLIC NOTICE

Members of the public who wish to address the Committee on specific agenda items must register their request at this time, with such comments subject to the public comment ordinance and the reasonable control of the Committee Chair as set forth in Robert's Rules of Order.

Sandra LaDu, District Court Administrator to speak on agenda item 10. Judge Michael Zell to speak on agenda items 7, 8, and 10. Family Court Commissioner Sheila Kessler to speak on agenda items 7, 8. Judge Molepske to speak on agenda item 7,8.

APPROVAL OF MINUTES

4. October 7, 2025 - Space and Properties Meeting Minutes

A motion was made by Dave Ladick, seconded by Nancy Eggleston, to approve minutes as presented. Motion to Approve carried by voice vote, with no negative votes.

DISCUSSION/POSSIBLE ACTION

5. Discussion and Possible Action: Approving and Authorizing an Agreement with Dorschner Associates, Inc. for Architect and Engineer Services for an addition and upgrades to the Solid Waste Transfer and Recycling Facilities.

A motion was made by Jeanne Dodge, seconded by Nancy Eggleston, to approve Resolution as presented. Motion to Approve carried by voice vote, with no negative votes.

6. Discussion and Possible Action: Approving and Authorizing an Agreement with J.H. Findorff & Son Inc. for Construction Manager at Risk services for an addition and upgrades to the Solid Waste Transfer and Recycling Facilities.

A motion was made by Dave Ladick, seconded by Jeanne Dodge, to approve Resolution as presented. Motion to Approve carried by voice vote, with no negative votes.

7. Discussion/Possible Action: Process, timeline, and conditions of security actions for single-point access for the entire courthouse building and facility at the 1516 Church Street entrance.

A motion was made by Mike Wiza, seconded by Dave Ladick to let staff come back with alternative solutions to fix this issue. Motion to Approve carried by voice vote, with no negative votes.

8. Discussion/Possible Action: Process, timeline, and conditions of actions for a new space in the courthouse building at 1516 Church Street for the Family Court Commissioner to conduct hearings.

A motion was made by Mike Wiza, seconded by Janell Wehr, to direct staff to come back to us with options. Motion to Approve carried by voice vote, with no negative votes

9. Discussion Only: Consideration of Portage County potentially purchasing the property at 3349 Church Street in Stevens Point

Per Director Neuenfeldt this Agenda item will be on November 10 Joint Finance & Space and Properties Meeting agenda.

10. Discussion Only: Discussion of the Government Facility Master Plan Project (Law Enforcement Center/Jail and Courthouse Remodel)

Sandra LaDu District Court Administrator spoke on Court facilities.

NEXT MEETING DATE December 2, 2025 at 3:30 p.m. in Annex Conference Room 1 and 2.

November 10, 2025 at 4:30 and December 2, 2025 at 3:30 Annex Conference Room 1 & 2.

ADJOURNMENT

Chair Medin adjourned the meeting at 5:17 p.m.