



PORTAGE COUNTY

MEETING AGENDA

HIGHWAY COMMITTEE

PORTAGE COUNTY ANNEX
CONFERENCE ROOMS 1 & 2
1462 STRONGS AVENUE
STEVENS POINT, WI 54481

Tuesday, November 18, 2025

3:30 PM

REMOTE ATTENDANCE & COMMENT

To attend this meeting by telephone : dial 1-872-242-7813, after dialing the number you will then be asked to enter in a meeting number. Use the following meeting number: 910 901 142, then press #

To attend this meeting by video: [Join the meeting now](#)

CALL TO ORDER

CORRESPONDENCE

1. WisDOT Transportation Projects Commissioner Letter
2. WisDOT 2026 Routine Maintenance Allocations Memo
3. Highway Memo to Portage County Ad Hoc Advisory Committee on Industrial Livestock Operations with attachment
4. WCHA Legislative Alert Email regarding AB 483/SB467
5. Letter to WisDOT regarding STH 54(Harding Ave to Waupaca County Line) Project Scope and Timeline

PRESENTATIONS

REPORTS

6. Special Meeting Attendance Reports (Portage County Ordinance 3.1.47 & 3.1.48)
7. September & October 2025 Vendor Invoice Lists
8. Commissioner's Report
9. Report on Contracts for Services – Under \$25k – Fahrner Asphalt and Arrow Precision Asphalt Maintenance

PUBLIC NOTICE

Members of the public who wish to address the Committee on specific agenda items must register their request at this time, with such comments subject to the public comment ordinance and the reasonable control of the Committee Chair as set forth in Robert's Rules of Order.

APPROVAL OF MINUTES

10. Approval of September 16, 2025 Minutes

DISCUSSION/POSSIBLE ACTION

11. Discussion and Possible Action on 2026 WisDOT Routine Maintenance Agreement
12. Discussion and Possible Action on CTH D(CTH A to STH 54) Final Design Contract with Gremmer & Associates
13. Discussion and Possible Action on Resolution Revising and Updating County Ordinance 2.13.1, Establishment of Speed Zones

14. Discussion and Possible Action on 2026 Equipment Purchase – One-ton Pick-up
15. Discussion and Possible Action on 2026 Equipment Purchase – Supervisor Truck
16. Discussion and Possible Action on 2026 Equipment Purchase – Paver Attachment-Hopper
17. Discussion and Possible Action on 2026 Equipment Purchase – Disc Bine

NEXT MEETING DATE**ADJOURNMENT**

Notice: Any person who has special needs and plans on attending this meeting in-person or remotely should contact the Facilities at 715-346-1598 as soon as possible to ensure that reasonable accommodations can be made.

Notice: Remote comment by the public during the meeting will be at the discretion of the Chair.

Notice: A quorum of the Portage County Board of Supervisors, or any committee thereof, may be present at this meeting.