



PORTAGE COUNTY

MEETING MINUTES

SPACE AND PROPERTIES COMMITTEE

ANNEX CONFERENCE ROOMS 1 & 2
1462 STRONGS AVENUE
STEVENS POINT, WI 54481

Tuesday, October 7, 2025

3:30 PM

REMOTE ATTENDANCE & COMMENT

To attend this meeting by telephone : dial 1-872-242-7813 , after dialing the number you will then be asked to enter in a meeting number. Use the following meeting number: 144 783 906, then press #

To attend this meeting by video: [Join the meeting now](#)

CALL TO ORDER

The Space and Properties Committee meeting was called to order at 03:30 PM

Members Present: Dave Ladick, Dave Medin, Janell Wehr, Jeanne Dodge, Nancy Eggleston all attending in person.

Members Absent: Mike Wiza

Staff Attending: Todd Neuenfeldt, Chris Schultz, Amanda Haffele, John Pavelski all in person. Jennifer Jossie attended virtually.

REPORTS

1. Special Meeting Attendance Reports (Portage County Ordinance 3.1.47 & 3.1.48)
2. Vendor Invoice List dated 7-31-25
3. Vendor Invoice List dated 8-31-25
4. Year to Date Budget report dated 6-30-25
5. Director's Report -
 - Facilities Management Staffing, Operations, and Activities

Director Neuenfeldt reported on his department.

6. Project Reports - Chris Schultz
 - Courthouse Remodel
 - New Jail/LEC
 - Solid Waste Remodel

Director Haffele reported on the grant received to remodel the Solid Waste Department. Director Schultz reported on the Courthouse, Jail and Law Enforcement Center Projects.

PUBLIC NOTICE

Members of the public who wish to address the Committee on specific agenda items must register their request at this time, with such comments subject to the public comment ordinance and the reasonable control of the Committee Chair as set forth in Robert's Rules of Order.

APPROVAL OF MINUTES

7. September 2, 2025 Minutes Joint Meeting of Ad Hoc Committee of the County Board & Space and Properties Committee

A motion was made by Dave Ladick, seconded by Nancy Eggleston, to approve minutes as presented. Motion to Approve carried by voice vote, with no negative votes.

NEXT MEETING DATE November 4, 2025 at 3:30 p.m. in Annex Conference Room 1 and 2.

ADJOURNMENT

Chair Medin adjourned the meeting at 04:21 PM