



PORTAGE COUNTY

MEETING AGENDA

SPACE AND PROPERTIES COMMITTEE

ANNEX CONFERENCE ROOMS 1 & 2
1462 STRONGS AVENUE
STEVENS POINT, WI 54481

Tuesday, November 4, 2025

3:30 PM

REMOTE ATTENDANCE & COMMENT

To attend this meeting by telephone : dial 1-872-242-7813 , after dialing the number you will then be asked to enter in a meeting number. Use the following meeting number: 227 500 834 , then press #

To attend this meeting by video: [Join the meeting now](#)

CALL TO ORDER

CORRESPONDENCE

PRESENTATIONS

REPORTS

1. Special Meeting Attendance Reports (Portage County Ordinance 3.1.47 & 3.1.48)
2. Vendor Invoice List dated 9-30-25
3. Director's Report
 - Facilities Management Staffing, Operations, and Activities

PUBLIC NOTICE

Members of the public who wish to address the Committee on specific agenda items must register their request at this time, with such comments subject to the public comment ordinance and the reasonable control of the Committee Chair as set forth in Robert's Rules of Order.

APPROVAL OF MINUTES

4. October 7, 2025 - Space and Properties Meeting Minutes

DISCUSSION/POSSIBLE ACTION

5. Discussion and Possible Action: Approving and Authorizing an Agreement with Dorschner Associates, Inc. for Architect and Engineer Services for an addition and upgrades to the Solid Waste Transfer and Recycling Facilities.
6. Discussion and Possible Action: Approving and Authorizing an Agreement with J.H. Findorff & Son Inc. for Construction Manager at Risk services for an addition and upgrades to the Solid Waste Transfer and Recycling Facilities.
7. Discussion/Possible Action: Process, timeline, and conditions of security actions for single-point access for the entire courthouse building and facility at the 1516 Church Street entrance.
8. Discussion/Possible Action: Process, timeline, and conditions of actions for a new space in the courthouse building at 1516 Church Street for the Family Court Commissioner to conduct hearings.
9. Discussion Only: Consideration of Portage County potentially purchasing the property at 3349 Church Street in Stevens Point
10. Discussion Only: Discussion of the Government Facility Master Plan Project (Law Enforcement Center/Jail and Courthouse Remodel)

NEXT MEETING DATE December 2, 2025 at 3:30 p.m. in Annex Conference Room 1 and 2.

ADJOURNMENT

Notice: Any person who has special needs and plans on attending this meeting in-person or remotely should contact the Facilities Office at 715-346-1598 as soon as possible to ensure that reasonable accommodations can be made.

Notice: Remote comment by the public during the meeting will be at the discretion of the Chair.

Notice: A quorum of the Portage County Board of Supervisors, or any committee thereof, may be present at this meeting.