



PORTAGE COUNTY

MEETING AGENDA

JOINT MEETING OF THE PLANNING AND ZONING COMMITTEE AND THE LAND AND WATER CONSERVATION COMMITTEE

PORTAGE COUNTY ANNEX
CONFERENCE ROOMS 1 & 2
1462 STRONGS AVENUE
STEVENS POINT, WI 54481

Tuesday, October 28, 2025

5:00 PM

REMOTE ATTENDANCE & COMMENT

To attend this meeting by telephone : dial 1-872-242-7813 , after dialing the number you will then be asked to enter in a meeting number. Use the following meeting number: 451 142 207, then press #

To attend this meeting by video: [Join the meeting now](#)

CALL TO ORDER

CORRESPONDENCE

1. Golden Sands Resource Conservation & Development Council, Inc - September and October Aquatic Invasive Species Reports
2. Planning and Zoning Webinar Series Fall 2025

PRESENTATIONS

3. Madeleine Pfaff, Wildlife Specialist with the U.S. Department of Agriculture - Wildlife Damage Program

REPORTS

4. Vendor Invoice Lists
5. Supervisor Amberle Schwartz - Ad Hoc Advisory Committee on Industrial Livestock Operations Update
6. Special Meeting Attendance Reports (Portage County Ordinance 3.1.47 & 3.1.48)

PUBLIC HEARING

7. T-2025-001 - Proposal to amend the existing Portage County Wellhead Protection Ordinance text and make modifications to the Groundwater Protection District maps.
8. Portage County Groundwater Management Plan Amendment

PUBLIC NOTICE

Members of the public who wish to address the Committee on specific agenda items must register their request at this time, with such comments subject to the public comment ordinance and the reasonable control of the Committee Chair as set forth in Robert's Rules of Order.

APPROVAL OF MINUTES

9. Approval of September 2nd, 2025 Minutes — Land and Water Conservation Committee
10. Approval of September 23rd, 2025 Minutes — Planning and Zoning Committee

DISCUSSION/POSSIBLE ACTION

11. Discussion/Possible Action Re: Reconsideration of previous Committee action regarding City of Stevens Point decision to rezone NORTHEAST CORNER OF COUNTY ROAD HH & HOOVER ROAD – REZONE FROM THE “R-1” SUBURBAN SINGLE-FAMILY RESIDENCE DISTRICT TO THE “B-4” COMMERCIAL DISTRICT and potential impacts to a wellhead protection zone and Village of Whiting and City of P wells. (Planning and Zoning Committee Only).

12. Discussion/Possible Action Re: (Planning and Zoning Committee Only) Authorizing a Contract for Public Land Survey System Corner Maintenance
13. Discussion/Possible Action Re: (Land and Water Conservation Committee Only) 2026 Wildlife Damage Abatement Claims Program Budget and 2025 Crop Prices
14. Discussion/Possible Action Re: (Planning and Zoning Committee AND Land and Water Conservation Committee) Groundwater Management Plan
15. Discussion/Possible Action Re: (Planning and Zoning Committee AND Land and Water Conservation Committee) Wellhead Protection Ordinance

NEXT MEETING DATE Land and Water Conservation Committee — Tentatively December 2nd at 6pm, Portage County Annex Building, Conference Rooms 1 & 2. Planning and Zoning Committee — Tentatively November 19th at 5pm, Portage County Annex Building, Conference Room 5

ADJOURNMENT

Notice: Any person who has special needs and plans on attending this meeting in-person or remotely should contact the Facilities Office at 715-346-1598 as soon as possible to ensure that reasonable accommodations can be made.

Notice: Remote comment by the public during the meeting will be at the discretion of the Chair.

Notice: A quorum of the Portage County Board of Supervisors, or any committee thereof, may be present at this meeting.