



PORTAGE COUNTY

MEETING AGENDA

PUBLIC SAFETY/EMERGENCY MANAGEMENT COMMITTEE

PORTAGE COUNTY LEC
TRAINING ROOM
1500 STRONGS AVENUE
STEVENS POINT, WI 54481

Wednesday, October 22, 2025

8:00 AM

REMOTE ATTENDANCE & COMMENT

To attend this meeting by telephone : dial 1-872-242-7813, after dialing the number you will then be asked to enter in a meeting number. Use the following meeting number: 765 452 576, then press #

To attend this meeting by video: [Join the meeting now](#)

CALL TO ORDER

CORRESPONDENCE

1. EMS Provider Monthly Activity Reports
2. Medical Director's Report

PRESENTATIONS

3. Portage County Sheriff's Office Awards

VENDOR INVOICE LIST REPORTS

4. Sheriff
5. Emergency Management
6. Emergency Medical Services
7. Medical Examiner
8. District Attorney

ACTIVITY REPORTS

9. Emergency Management Activities
 - Plan Updates
 - Operations and Exercises
 - Meetings, Conferences, and Trainings
 - Office Activities
10. Emergency Medical Services Activities
 - Grant Applications and Reporting
 - Meetings, Trainings, Operations, and Activities
11. Jail Activities
 - Staffing, Operations, and Activities

12. Operations Activities

- Patrol - Staffing, Operations, and Activities
- Communication Center - Staffing, Operations, and Activities

13. Administrative Activities

- Staffing, Operations, and Activities
- Past and Upcoming Events

14. Medical Examiner Activities

- Staffing, Operations, and Activities
- Conferences and Trainings

15. District Attorney Activities

- Staffing, Operations, and Activities

16. Special Meeting Attendance Reports (Portage County Ordinance 3.1.47 & 3.1.48)

PUBLIC NOTICE

Members of the public who wish to address the Committee on specific agenda items must register their request at this time, with such comments subject to the public comment ordinance and the reasonable control of the Committee Chair as set forth in Robert's Rules of Order.

APPROVAL OF MINUTES

17. Public Safety/Emergency Management Committee Meeting Minutes September 24, 2025

DISCUSSION ONLY

18. One (1) Year Renewal of EMS Survey

19. One (1) Year Maintenance Agreement with Ferno for our Transend Power Stairchairs

DISCUSSION/POSSIBLE ACTION

20. Discussion/Possible Action Re: Approval of the Contract with Talon Protection Agency for Mental Health Transports in Portage County

NEXT MEETING DATE Wednesday, November 26, 2025 at 8:00AM, LEC Training Room

ADJOURNMENT

Notice: Any person who has special needs and plans on attending this meeting in-person or remotely should contact the Facilities at 715-346-1598 as soon as possible to ensure that reasonable accommodations can be made.

Notice: Remote comment by the public during the meeting will be at the discretion of the Chair.

Notice: A quorum of the Portage County Board of Supervisors, or any committee thereof, may be present at this meeting.