



PORTAGE COUNTY

LAW ENFORCEMENT CENTER
TRAINING ROOM
1500 STRONGS AVE
STEVENS POINT, WI 54481

MEETING AGENDA

LOCAL EMERGENCY PLANNING COMMITTEE

Thursday, August 7, 2025

8:30 AM

Join on your computer, mobile app or room device

[Join the meeting now](#)

Meeting ID: 277 016 757 253 1

Passcode: WW34Pq3Y

Dial in by phone

[+1 872-242-7813,,847579538#](#) United States, Chicago

Phone conference ID: 847 579 538#

CALL TO ORDER

CORRESPONDENCE

1. New Special Meeting Electronic Submission Process and Applicable Ordinance Changes

PRESENTATIONS

REPORTS

2. Emergency Coordinator's Report
 - Training and Exercises
 - Outreach and Initiatives
 - TIER II Reports - HAZMAT Inventory
3. Emergency Release and Spill Report
4. Portage County Hazardous Materials Team Report
 - Staffing, Operations, and Activities
5. Special Meeting Attendance Reports (Portage County Ordinance 3.1.47 & 3.1.48)

PUBLIC NOTICE

Members of the public who wish to address the Committee on specific agenda items must register their request at this time, with such comments subject to the public comment ordinance and the reasonable control of the Committee Chair as set forth in Robert's Rules of Order.

APPROVAL OF MINUTES

6. LEPC Minutes 05.01.2025

DISCUSSION ONLY

7. Hazmat Countywide Strategic Plan
 - Update on Plan Status and Changes

DISCUSSION/POSSIBLE ACTION

8. Discussion/Possible Action Re: Review and Approval of Hazardous Materials Response Claims

9. Discussion/Possible Action Re: Review and Approval of Off-Site Plans

- Americold
- AT&T
- Central State Telephone Co
- Del Monte
- Donaldson
- Fleet Farm
- Ingredion
- McCain Foods Plover Infinity Plant
- McCain Foods 54
- NAPA
- Neenah Inc - Whiting Mill
- Worth

10. Discussion/Possible Action Re: Grant Updates and Approval of Intent

- Wisconsin Emergency Planning Community Right to Know Act (EPCRA) Grant
- Wisconsin Computer Hazmat Response Equipment (CHREG) Grant
- Hazardous Materials Emergency Preparedness (HMEP) Grant

11. Discussion/Possible Action Re: Review and Approval of LEPC By-laws

NEXT MEETING DATE November 6, 2025 at 8:30am

ADJOURNMENT

Notice: Any person who has special needs and plans on attending this meeting in-person or remotely should contact the Facilities at 715-346-1598 as soon as possible to ensure that reasonable accommodations can be made.

Notice: Remote comment by the public during the meeting will be at the discretion of the Chair.

Notice: A quorum of the Portage County Board of Supervisors, or any committee thereof, may be present at this meeting.