



PORTAGE COUNTY

PORTAGE COUNTY ANNEX
CONFERENCE ROOMS 1 & 2
1462 STRONGS AVENUE
STEVENS POINT, WI 54481

AMENDED MEETING AGENDA

LAND AND WATER CONSERVATION COMMITTEE

Tuesday, July 1, 2025

6:00 PM

REMOTE ATTENDANCE & COMMENT

To attend this meeting by telephone : dial 1-872-242-7813 after dialing the number you will then be asked to enter in a meeting number. Use the following meeting number: 981 232 196, then press #

To attend this meeting by video: [Join the meeting now](#)

CALL TO ORDER

CORRESPONDENCE

1. North Central Land & Water Conservation Association (NCLWCA) Summer Tour 2025
2. DATCP 2024 Nutrient Management Map

PRESENTATIONS

3. Shawn O'Connell - Portage County Nutrient Management Program Update

REPORTS

4. Tracy Arnold - County Conservationist Report
5. Special Meeting Attendance Reports (Portage County Ordinance 3.1.47 & 3.1.48)

COMMITTEE MEMBER REPORTS FROM ATTENDANCE AT COMMITTEE APPOINTED MEETINGS

6. Supervisor Ray Reser for the Lake Helen Protection and Rehabilitation District Meeting
7. Supervisor Jeanne Dodge for the Lake Jacqueline Protection and Rehabilitation District Meeting
8. Supervisor Suzanne Oehlke for the McDill Inland Lake and Rehabilitation District Meeting
9. Citizen Member Justin Isherwood for the Portage County Drainage District Meeting

PUBLIC NOTICE

Members of the public who wish to address the Committee on specific agenda items must register their request at this time, with such comments subject to the public comment ordinance and the reasonable control of the Committee Chair as set forth in Robert's Rules of Order.

APPROVAL OF MINUTES

10. Approval of June 3rd, 2025

DISCUSSION/POSSIBLE ACTION

11. Discussion/Possible Action Re: Resolution Creating an Ad Hoc Advisory Committee to make a Recommendation to the Portage County Board of Supervisors related to the Potential Adoption of an Ordinance Regulating Certain Aspects of an Industrial Livestock Operation.

NEXT MEETING DATE

12. Tuesday, August 5th, 2025, 6:00pm., Conference Rooms 1 and 2, County Annex

ADJOURNMENT

Notice: Any person who has special needs and plans on attending this meeting in-person or remotely should contact the Facilities Office at 715-346-1598 as soon as possible to ensure that reasonable accommodations can be made.

Notice: Remote comment by the public during the meeting will be at the discretion of the Chair.

Notice: A quorum of the Portage County Board of Supervisors, or any committee thereof, may be present at this meeting.