



PORTAGE COUNTY

LAW ENFORCEMENT CENTER
TRAINING ROOM
1500 STRONGS AVE
STEVENS POINT, WI 54481

MEETING AGENDA

LOCAL EMERGENCY PLANNING COMMITTEE

Thursday, May 1, 2025

8:30 AM

Join on your computer, mobile app or room device

[Join the meeting now](#)

Meeting ID: 277 825 350 592

Passcode: cU2VU6QU

Or call in (audio only)

[+1 872-242-7813](#), United States, Chicago

Phone conference ID: 251 919 168#

CALL TO ORDER

CORRESPONDENCE

PRESENTATIONS

REPORTS

1. Emergency Coordinator's Report
 - Training and Exercises
 - Outreach and Initiatives
 - TIER II Reports - HAZMAT Inventory
2. Emergency Release and Spill Report
3. Portage County Hazardous Materials Team Report
 - Staffing, Operations, and Activities

PUBLIC NOTICE

Members of the public who wish to address the Committee on specific agenda items must register their request at this time, with such comments subject to the public comment ordinance and the reasonable control of the Committee Chair as set forth in Robert's Rules of Order.

APPROVAL OF MINUTES

4. LEPC Minutes 02.06.2025

DISCUSSION ONLY

5. Hazmat Countywide Strategic Plan
 - Update on Plan Status and Changes

DISCUSSION/POSSIBLE ACTION

6. Discussion/Possible Action Re: Special Meeting Attendance (Portage County Ordinance 3.1.47 & 3.1.48)

- Request for special meeting attendance
- Approval of attendance of special meetings
- Special meeting attendance reports

7. Discussion/Possible Action Re: Review and Approval of Hazardous Materials Response Claims

8. Discussion/Possible Action Re: Review and Approval of Off-Site Plans

9. Discussion/Possible Action Re: Grant Updates and Approval of Intent

- Wisconsin Emergency Planning Community Right to Know Act (EPCRA) Grant
- Wisconsin Computer Hazmat Response Equipment (CHREG) Grant
- Hazardous Materials Emergency Preparedness (HMEP) Grant

10. Discussion/Possible Action Re: New Member Approval

11. Discussion/Possible Action Re: Future Meeting Locations

NEXT MEETING DATE August 7, 2025 at 8:30am

ADJOURNMENT

Notice: Any person who has special needs and plans on attending this meeting in-person or remotely should contact the Facilities at 715-346-1598 as soon as possible to ensure that reasonable accommodations can be made.

Notice: Remote comment by the public during the meeting will be at the discretion of the Chair.

Notice: A quorum of the Portage County Board of Supervisors, or any committee thereof, may be present at this meeting.