



PORTAGE COUNTY

PORTAGE COUNTY ANNEX
CONFERENCE ROOMS 1 & 2
1462 STRONGS AVENUE
STEVENS POINT, WI 54481

MEETING AGENDA AMENDED

LAND AND WATER CONSERVATION COMMITTEE

Tuesday, October 1, 2024

7:00 PM

REMOTE ATTENDANCE & COMMENT

To attend this meeting by telephone : dial 1-872-242-7813 after dialing the number you will then be asked to enter in a meeting number. Use the following meeting number: 262 906 989 135, then press #

To attend this meeting by video: [Click here to join the meeting](#)

CALL TO ORDER

CORRESPONDENCE

1. Dimensions of Groundwater Nitrate in Portage County Groundwater - Submitted by George J. Kraft
2. Correcting Errors in Testimony from the September 4 LWCC Meeting Regarding the UWSP Water and Environmental Analysis Laboratory (WEAL) - Submitted by George J. Kraft
3. September Aquatic Invasive Species (AIS) Highlights - Submitted by Andrew Senderhauf, Regional AIS Coordinator, Golden Sands Resource Conservation and Development (RC&D) Council

PRESENTATIONS

4. Nutrient Management - Andrea Topper, Nutrient Management Outreach Specialist, Department of Agriculture, Trade, and Consumer Protection
5. Six County Collaboration Providing Nutrient Management Farmer Education through UW-Extension, Mid-State Technical College, Northcentral Technical College - Kirk Langfoss, Marathon County Conservation Analyst
6. Nitrogen Optimization Pilot Projects - Guolong Liang

REPORTS

7. Natural Resources Conservation Service (NRCS) Report - Roy Diver, District Conservationist
8. COMMITTEE REPRESENTATIVE REPORTS
 - a. Lake Management Districts
 - Lake Helen Protection and Rehabilitation District-Supervisor Ray Reser
 - Lake Jacqueline Protection and Rehabilitation District-Supervisor Jeanne Dodge
 - McDill Inland Lake and Rehabilitation District-Supervisor Suzanne Oehlke
 - b. Golden Sands Resource Conservation & Development (RC&D)-Supervisor Nancy Eggleston/Supervisor Amberle Schwartz-Alternate
 - c. North Central Land & Water Conservation Association (NCLWCA)-Supervisor Janell Wehr/Supervisor Amberle Schwartz-Alternate
 - d. Central Wisconsin Windshed Partnership-Citizen Member Justin Isherwood
 - e. Portage County Drainage District-Citizen Member Justin Isherwood
 - f. Farmer Led Councils-Supervisor Amberle Schwartz
 - g. Central Sands Groundwater County Coalition (CSGCC)-Supervisor Amberle Schwartz/Supervisor Janell Wehr-Alternate

PUBLIC NOTICE

Members of the public who wish to address the Committee on specific agenda items must register their request at this time, with such comments subject to the public comment ordinance and the reasonable control of the Committee Chair as set forth in Robert's Rules of Order.

APPROVAL OF MINUTES

9. Approval of September 3, 2024 Minutes

DISCUSSION/POSSIBLE ACTION

10. Discussion/Possible Action - 2025 Wildlife Damage Program Budget
11. Discussion/Possible Action - Wildlife Damage Program Crop Prices
12. Discussion/Possible Action - Wildlife Damage Program Deer Donation 2025 Agreement to Participate
13. Discussion/Possible Action - Memorandum of Agreement Between the United States Department of Agriculture, Natural Resources Conservation Service (USDA-NRCS) and Portage County Land and Water Conservation Division
14. Discussion/Possible Action - Department of Natural Resources Authorizing Resolution-2025 Healthy Lakes and Rivers Grant
15. Discussion/Possible Action - Department of Natural Resources Authorizing Resolution - Management Plan Implementation Grant - Lime Lake Shoreland Restoration
16. Discussion/Possible Action Re: Special Meeting Attendance (Portage County Ordinance 3.1.47 & 3.1.48)
 - Request for special meeting attendance
 - Approval of attendance of special meetings
 - Special meeting attendance reports

DISCUSSION ONLY

17. Discussion Only - Nelsonville Monitoring Well Project

NEXT MEETING DATE

18. The next meeting is scheduled for Tuesday, November 5, 2024 at 7:00 p.m. in Conference Rooms 1 and 2, County Annex.

ADJOURNMENT

Notice: Any person who has special needs and plans on attending this meeting in-person or remotely should contact the Facilities Office at 715-346-1598 as soon as possible to ensure that reasonable accommodations can be made.

Notice: Remote comment by the public during the meeting will be at the discretion of the Chair.

Notice: A quorum of the Portage County Board of Supervisors, or any committee thereof, may be present at this meeting.