



PORTAGE COUNTY

LAND & WATER CONSERVATION AGENDA

TUESDAY, JANUARY 5, 2021

5:00 PM

CONFERENCE ROOMS 1 AND 2

1462 STRONGS AVENUE

STEVENS POINT, WI 54481

1. REMOTE ATTENDANCE & COMMENT

To attend this meeting by telephone : dial 1-608-338-1399, after dialing the number you will then be asked to enter in a meeting number. Use the following meeting number: 149 138 510, then press #

To attend this meeting by video: [Click here to join the meeting](#)

Due to COVID-19 and the potential risk to members of the public who attend meetings in-person, any person who plans to attend the meeting remotely, but wishes to comment on an agenda item can send their comments via email to benedicp@co.portage.wi.us. The deadline for sending comments by email is 48 hours prior to the start of the meeting. Emailed comments will be delivered to committee members at least 24 hours prior to the meeting. Remote comment by the public during the meeting will be at the discretion of the Chair.

Face coverings are required for in-person attendance unless an exemption applies.

2. CALL TO ORDER

3. [20-2695](#) CONSERVATION AWARENESS POSTER AND SPEAKING CONTESTS

4. APPROVAL OF MINUTES

5. [20-2693](#) DECEMBER 1, 2020 MINUTES

DOCUMENTS: [12-01-20 LWCC DRAFT MINUTES.PDF](#)

6. REPORTS

7. [20-2694](#) COMMITTEE REPRESENTATIVE REPORTS

- a. Lakes Management District - Neville
- b. Golden Sands Resource Conservation & Development (RC&D) - Zastrow
- c. North Central Land & Water Conservation Association (NCLWCA) - Zastrow/B. Jacowski-Alternate
- d. Central Wisconsin Windshed Partnership - B. Jacowski/Morrow-Alternate
- e. Portage County Drainage District - M. Jacowski/Morrow-Alternate
- f. Mill Creek Watershed - B. Jacowski/Zastrow-Alternate
- g. Little Plover River Workgroup (LPR) - M. Jacowski, Morrow, Zastrow
- h. Farmer Led Councils - B. Jacowski/Zastrow-Alternate
- i. Central Sands Groundwater County Coalition (CSGCC) - Zastrow/M. Jacowski-Alternate

8. CORRESPONDENCE

9. [20-2705](#) MEMO FROM EXECUTIVE HOLMAN

DOCUMENTS: [LAWCON CORRESPONDENCE CO EXEC 12.29.20.PDF](#)

10. [20-2703](#) UPPER FOX-WOLF DEMONSTRATION FARMS LETTER

DOCUMENTS: [HINTZ UF-W DEMO FARMS 2020 LETTER.DOC](#)

11. [20-2713](#) CLEAN WATER INITIATIVE PRESS RELEASE

DOCUMENTS: [CLEAN WATER INITIATIVE PRESS RELEASE.PDF](#)



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12. **20-2696** **WI LAND+WATER CONSERVATION ASSOCIATION VIRTUAL CONFERENCE
REGISTRATION/SCHEDULE**
DOCUMENTS: [WI L-W CONFERENCE SCHEDULE.PDF](#)

13. **PUBLIC NOTICE**

Members of the public who wish to address the Committee on specific agenda items must register their request at this time, with such comments subject to the reasonable control of the Committee Chair as set forth in Robert's Rules of Order.

14. **DISCUSSION/POSSIBLE ACTION REGARDING SPECIAL MEETINGS (PORTAGE COUNTY ORDINANCE 3.1.47 & 3.1.48)**

- REQUEST FOR SPECIAL MEETING ATTENDANCE
- APPROVAL OF ATTENDANCE OF SPECIAL MEETINGS
- SPECIAL MEETING ATTENDANCE REPORTS

15. **20-2698** **REVIEW VOUCHERS, PURCHASES, AND PROCUREMENT CARD CHARGES**
DOCUMENTS: [01-05-21 VOUCHERS.PDF](#)

16. **NELSONVILLE GROUNDWATER SITUATION**

17. **20-2714** **DISCUSSION/POSSIBLE ACTION - NELSONVILLE GROUNDWATER MONITORING WELLS**

18. **20-2702** **CORRESPONDENCE SUBMITTED**

DOCUMENTS: [ANDERSON EMAIL.PDF](#), [ANDERSON-HAAS EMAIL.PDF](#),
[NELSONVILLE NITRATE TRENDS.PDF](#), [MORROW EMAIL.PDF](#)

19. **20-2699** **DISCUSSION/POSSIBLE ACTION - WILDLIFE DAMAGE CLAIMS**

DOCUMENTS: [ZICK HARVEST EXEMPTION FORM.PDF](#), [ZICK WILDLIFE DAMAGE CLAIM FORM.PDF](#), [BUSHMAN REVISED DAMAGE CLAIM FORM.PDF](#)

20. **20-2704** **DISCUSSION/POSSIBLE ACTION - RESOLUTION - CONDUCTING A COUNTYWIDE ADVISORY REFERENDUM ON CLEAN WATER NOW FOR WISCONSIN**

DOCUMENTS: [LAWCON CLEAN WATER REFERENDUM RESOLUTION 12.23.20.PDF](#)

21. **20-2701** **DISCUSSION - REVISED ACTIVITIES TO REDUCE NITRATES**

DOCUMENTS: [REVISED-ACTIVITIES TO REDUCE NITRATES 12-23-20.PDF](#)

22. **GROUNDWATER ISSUES DISCUSSION**

23. **20-2700** **CHLORIDE TESTING UPDATE**

DOCUMENTS: [CHLORIDEDATASHEET20-21.PDF](#)

24. **NEXT MEETING DATE**

25. **ADJOURNMENT**

26. **NOTICES**



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Notice: Any person who has special needs planning on attending this meeting in-person or remotely should contact Facilities Office at 715-346-1598 as soon as possible to ensure that reasonable accommodations can be made.

Notice: A quorum of the Portage County Board of Supervisors, or any committee thereof, may be present at this meeting.