



PORTAGE COUNTY

LAND & WATER CONSERVATION AGENDA

TUESDAY, FEBRUARY 2, 2021

5:00 PM

CONFERENCE ROOMS 1 AND 2

1462 STRONGS AVENUE

STEVENS POINT, WI 54481

1. REMOTE ATTENDANCE & COMMENT

To attend this meeting by telephone : dial 1-608-338-1399, after dialing the number you will then be asked to enter in a meeting number. Use the following meeting number: 706 828 328, then press #

To attend this meeting by video: go to [Click here to join the meeting](#)

Due to COVID-19 and the potential risk to members of the public who attend meetings in-person, any person who plans to attend the meeting remotely, but wishes to comment on an agenda item can send their comments via email to benedicp@co.portage.wi.us. The deadline for sending comments by email is 48 hours prior to the start of the meeting. Emailed comments will be delivered to committee members at least 24 hours prior to the meeting. Remote comment by the public during the meeting will be at the discretion of the Chair.

Face coverings are required for in-person attendance unless an exemption applies.

2. CALL TO ORDER

3. APPROVAL OF MINUTES

4. 21-2857 JANUARY 5, 2021 MINUTES

DOCUMENTS: [01-05-21 LWCC DRAFT MINUTES.PDF](#)

5. REPORTS

6. 21-2858 COMMITTEE REPRESENTATIVE REPORTS

- a. Lakes Management District - Neville
- b. Golden Sands Resource Conservation & Development (RC&D) - Zastrow
- c. North Central Land & Water Conservation Association (NCLWCA) - Zastrow
- d. Central Wisconsin Windshed Partnership (CWWP) - B. Jacowski/Morrow-Alternate
- e. Portage County Drainage District - M. Jacowski/Morrow Alternate
- f. Mill Creek Watershed - B. Jacowski/Zastrow-Alternate
- g. Little Plover River Workgroup (LPR) - M. Jacowski, Morrow, Zastrow
- h. Farmer Led Councils - B. Jacowski/Zastrow-Alternate
- i. Central Sands Groundwater County Coalition (CSGCC) - Zastrow/M. Jacowski-Alternate

7. CORRESPONDENCE

8. PUBLIC NOTICE

Members of the public who wish to address the Committee on specific agenda items must register their request at this time, with such comments subject to the reasonable control of the Committee Chair as set forth in Robert's Rules of Order.

9. DISCUSSION/POSSIBLE ACTION REGARDING SPECIAL MEETINGS (PORTAGE COUNTY ORDINANCE 3.1.47 & 3.1.48)

- REQUEST FOR SPECIAL MEETING ATTENDANCE



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- APPROVAL OF ATTENDANCE OF SPECIAL MEETINGS
 - SPECIAL MEETING ATTENDANCE REPORTS

10. **21-2865** **REVIEW VOUCHERS, PURCHASES, AND PROCUREMENT CARD CHARGES**
11. **21-2859** **WILDLIFE DAMAGE PROGRAM UPDATE**
12. **NELSONVILLE GROUNDWATER SITUATION**
13. **21-2861** **DISCUSSION/POSSIBLE ACTION - MONITORING WELLS**
 DOCUMENTS: [MCNELLY LWCC MEMO 1_25_21.DOCX](#), [NELSONVILLE MONITORING WELL ROI LETTER.DOCX](#)
14. **GROUNDWATER ISSUES DISCUSSION**
15. **21-2860** **NITROGEN BUDGETS PRESENTATION - KEVIN MASARIK**
16. **21-2863** **DISCUSSION/POSSIBLE ACTION - NITROGEN BUDGETING**
17. **21-2862** **DISCUSSION/POSSIBLE ACTION - GROUNDWATER MANAGEMENT PLAN UPDATE**
 DOCUMENTS: [GMP APPENDIX A SUMMARY.PDF](#)
18. **21-2864** **DISCUSSION/POSSIBLE ACTION - NITROGEN APPLICATION RATES UPDATE**
19. **NEXT MEETING DATE**
20. **ADJOURNMENT**
21. **NOTICES**

Notice: Any person who has special needs planning on attending this meeting in-person or remotely should contact Facilities Office at 715-346-1598 as soon as possible to ensure that reasonable accommodations can be made.

Notice: A quorum of the Portage County Board of Supervisors, or any committee thereof, may be present at this meeting.