



PORTAGE COUNTY

PLANNING & ZONING COMMITTEE MINUTES

CONFERENCE ROOMS 1 & 2
1462 STRONGS AVENUE
STEVENS POINT, WI 54481

TUESDAY, MARCH 2, 2021

5:00 PM

1. REMOTE ATTENDANCE & COMMENT

To attend this meeting by telephone : dial 1-608-338-1399, after dialing the number you will then be asked to enter in a meeting number. Use the following meeting number: 400 140 204, then press #

To attend this meeting by video: go to [Click here to join the meeting](#)

Due to COVID-19 and the potential risk to members of the public who attend meetings in-person, any person who plans to attend the meeting remotely, but wishes to comment on an agenda item can send their comments via email to planningandzoning@co.portage.wi.us. The deadline for sending comments by email is 48 hours prior to the start of the meeting. Emailed comments will be delivered to committee members at least 24 hours prior to the meeting. Remote comment by the public during the meeting will be at the discretion of the Chair.

Face coverings are required for in-person attendance unless an exemption applies.

2. CALL TO ORDER (5:00 PM)

Members Present: B. JACOWSKI, C. GUSSEL, J. MORROW, L. RAIKOWSKI AND M. SPLINTER

Staff Present: Johnson, Heins, Schuler, and Bowers.

Others Present: Rex Rossier, Brandon Stampfli, Mike Schoenholz, Tom Haferman, Tim & Barb Karcheski, Rick & Tammy Wolter, Cheryl Leatherman, Betty Gonnering, Mike Pagel, Dick Pingel, Mr and Mrs Snadejewski, and Jim Garbe.

Video/Phone Attendees: Al Haga - County Board Chair, Chris Holman - County Executive, and Joan Scheider.

3. PUBLIC HEARINGS:

4. **REQ-2021-004** A REQUEST BY ST. PATRICK'S CONGREGATION, OWNER OF PARCEL #022-22-1019-10.02, TO AMEND THE TOWN OF LANARK COMPREHENSIVE PLAN FUTURE LAND USE MAP DESIGNATION OF 1.43 ACRES FROM INSTITUTIONAL TO COMMERCIAL AND 2.118 ACRES FROM INSTITUTIONAL TO RESIDENTIAL; AND TO AMEND THE ZONING CLASSIFICATION OF 1.43 ACRES FROM A3 LOW DENSITY AGRICULTURAL TO C3 COMMERCIAL AND 5.016 ACRES FROM A3 LOW DENSITY AGRICULTURAL TO R1 RURAL AND URBAN FRINGE RESIDENCE; TOWN OF LANARK.

Documents: [ST. PATRICK'S CONGREGATION PACKET.PDF](#)

Johnson gave memo overview. B. Jacowski stated this was a great idea. With no one wishing to testify, B. Jacowski moved to close the public hearing. Splinter seconded the motion, which passed by voice vote, 5-0. Public Hearing closed at 5:06 p.m.

5. **REQ-2021-005** A REQUEST BY THE TOWN OF PLOVER TO AMEND THE TOWN OF PLOVER COMPREHENSIVE PLAN, WHICH IS INCORPORATED INTO THE PORTAGE COUNTY COMPREHENSIVE PLAN THROUGH SECTION 8.8 OF SAID DOCUMENT; AND TO AMEND THE PORTAGE COUNTY ZONING MAP FOR VARIOUS PROPERTIES IN THE TOWN OF PLOVER.

Documents: [TOWN OF PLOVER PACKET.PDF](#)

Johnson gave memo overview. Pingel thanked Johnson for all of her help. Garbe thanked all staff in addition to Johnson. With no one wishing to testify, Splinter moved to close the public hearing. Gussel seconded the motion, which passed by voice vote, 5-0. Public Hearing closed at 5:10 p.m.

6. BUSINESS MEETING:

7. PUBLIC NOTICE



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Members of the public who wish to address the Committee on specific agenda items must register their request at this time, with such comments subject to the reasonable control of the Committee Chair as set forth in Robert's Rules of Order.

8. **21-2968** **DISCUSSION/POSSIBLE ACTION - ST. PATRICK'S CONGREGATION (REQ-2021-004) - TOWN OF LANARK**
A motion was made by Vice-Chair B. Jacowski, seconded by Member C. Gussel, to approve. The motion carried by unanimous vote.

9. **21-2969** **DISCUSSION/POSSIBLE ACTION - TOWN OF PLOVER (REQ-2021-005)**
A motion was made by Chair L. Raikowski, seconded by Vice-Chair B. Jacowski, to approve. The motion carried by unanimous vote.

10. **ADJOURNMENT**

Raikowski stated Committee members received a memo and updated map as it relates to the Wellhead Protection Ordinance, and stated the Ordinance will be brought back to the March 23, 2021 meeting for further discussion.

B. Jacowski moved to adjourn the meeting; seconded by Raikowski. Motion passed by voice vote, 5-0. Meeting adjourned at 5:12 p.m.

11. **NOTICES**

Notice: Any person who has special needs planning on attending this meeting in-person or remotely should contact Facilities Office at 715-346-1598 as soon as possible to ensure that reasonable accommodations can be made.

Notice: A quorum of the Portage County Board of Supervisors, or any committee thereof, may be present at this meeting.